

SERIAL NUMBER 06-015-0029

TAXING UNIT NUMBER 26

CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
LUCILE CHILD JUDKINS. (LIFE ESTATE) % ALAN CHILD JUDKINS. 4619 S. 1050 W OGDEN UT 84403.	1187	556	WARRANTY DEED	07-25-73	07-11-73

DESCRIPTION OF PROPERTY: 77 R/P.

ACRES:

11 PART OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 5 NORTH,
 12 RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY;
 13 BEGINNING AT A POINT ON THE SOUTH LINE OF THE COUNTY ROAD;
 14 WHICH IS 7.17 CHAINS SOUTH ALONG THE QUARTER SECTION LINE,
 15 AND SOUTH 87° EAST 234.0 FEET FROM THE NORTHWEST CORNER OF
 16 SAID QUARTER SECTION, AND RUNNING THENCE SOUTH 107 FEET,
 17 THENCE EAST 50.0 FEET, THENCE NORTH 107 FEET, MORE OR LESS,
 18 TO THE SOUTH LINE OF THE COUNTY ROAD, THENCE NORTH 87° WEST
 19 ALONG THE SOUTH LINE OF THE COUNTY ROAD 50.0 FEET TO THE
 20 PLACE OF BEGINNING.

A1 LUCILE CHILD JUDKINS: (LIFE ESTATE)

A2 ALAN CHILD JUDKINS & WF SANDRA LOU JUDKINS: (REMAINDERS)